



# **THE HOLY EUCHARIST**

## **SECOND SUNDAY AFTER EPIPHANY**

### **ANNUAL MEETING**

#### **January 19, 2025**

#### **10:00 AM**

#### **VISION STATEMENT**

We seek to form Beloved Community, which is welcoming and diverse,  
with Christian worship and service at the heart.

#### **MISSION STATEMENT**

We feed people in body, mind and spirit with the love of God, in the name of Jesus,  
and by the power of the Holy Spirit.

#### **CORE VALUES**

Beloved Community + Loving Service + Sacred Space + Spirit Filled + Sustainability

# THE GATHERING RITE

HYMN *standing*

Let us build a house

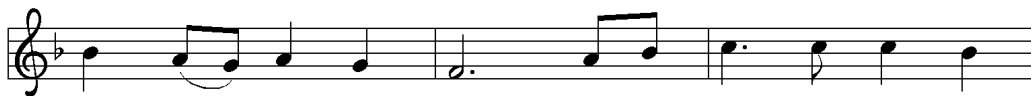
ELW #641



1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang - er bear the im - age of God's face; let us bring an  
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Words and music: Marty Haugen. Words and music © 1994 GIA Publications, Inc.

## ENTRANCE RITE

### OPENING ACCLAMATION

*Presider* Blessed be the One, holy and living God.

*People* **Glory to God for ever and ever.**

### SONG OF PRAISE

Alleluia, song of gladness

*Hymnal #123*



1 Al - le - lu - ia, song of glad - ness, voice of joy that  
2 Al - le - lu - ia thou re - sound - est, true Je - ru - sa -  
3 Al - le - lu - ia though we cher - ish and would chant for  
4 There - fore in our hymns we pray thee, grant us, bless - ed



can - not die; al - le - lu - ia is the an - them  
lem and free; al - le - lu - ia, joy - ful mo - ther,  
ev - er - more al - le - lu - ia in our sing - ing,  
Trin - i - ty, at the last to keep thine Eas - ter



ev - er raised by choirs on high; in the house of  
all thy chil - dren sing with thee; but by Bab - y -  
let us for a while give o'er, as our Sa - vior  
with thy faith - ful saints on high; there to thee for



God a - bid - ing thus they sing e - ter - nal - ly.  
lon's sad wa - ters mourn - ing ex - iles now are we.  
in his fast - ing plea - sures of the world for - bore.  
ev - er sing - ing al - le - lu - ia joy - ful - ly.

## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## THE WORD OF GOD

THE FIRST LESSON *seated*

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM 36:5-10

Your love, O God, reaches to the heavens, \*  
and your faithfulness to the clouds.

**Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save all your creatures, O God.**

How priceless is your love, O God; \*  
your people take refuge under the shadow of your wings.

**They feast upon the abundance of your house; \***  
**you give them drink from the river of your delights.**

For with you is the well of life, \*  
and in your light we see light.

**Continue your loving-kindness to those who know you, \***  
**and your favor to those who are true of heart.**

THE EPISTLE *seated*

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

SEQUENCE HYMN

Lord Jesus Christ

Taize

Lord Je - sus Christ, your light shines with - in us.

Let not my doubts nor my dark - ness speak to me.

Lord Je - sus Christ, your light shines with - in us.

Let my heart al - ways wel - come your love.

Words and music © Taize.

## THE HOLY GOSPEL *standing*

John 2:1-11

*Presider* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glorify to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Presider*      The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Britt Olson

THE NICENE CREED      *said by all, standing*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*The intercessor offers the petitions and all respond, Hear our Prayer.*

## THE CONFESSION OF SIN

*Silence may be kept.*

All     **God of all mercy,**  
          **we confess that we have sinned against you,**  
          **opposing your will in our lives.**  
          **We have denied your goodness in each other,**  
          **in ourselves, and in the world you have created.**  
          **We repent of the evil that enslaves us,**  
          **the evil we have done,**  
          **and the evil done on our behalf.**  
          **Forgive, restore, and strengthen us**  
          **through our Savior Jesus Christ,**  
          **that we may abide in your love**  
          **and serve only your will. Amen.**

## ABSOLUTION

### THE PEACE *standing*

*Presider*     The peace of Christ be always with you.

*People*        **And also with you.**

*The People offer a greeting of peace to one another.*

## KIDS' WORD

## ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND SPECIAL PRAYERS





1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Words: John Bell; Music: Scottish traditional. Words © Iona Community, GIA Publications, Inc.

## DOXOLOGY HYMN

**Praise God from whom all blessings flow;  
 praise God, all creatures here below;  
 praise God above, ye heavenly host;  
 praise Father, Son, and Holy Ghost.**

## THE HOLY COMMUNION

### THE EUCHARISTIC PRAYER

*Presider* May God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to God.**

*Presider* Let us give thanks to the One who created us.

*People* **It is right to give God thanks and praise.**

*The prayer continues until*

And so, with all the choirs of angels,  
 with the church on earth and the hosts of heaven,  
 we praise your name and join their unending hymn:

Ho - ly ho - ly Ho - ly One  
 God of hope and love. All the Earth and stars a - bove  
 sing of your great love: Ho - san - na  
 In the high - est, Ho - ly One.  
 Bless - ed, bless - ed is the One dwell - ing here with us. With  
 all the fam - i - ly of God, we sing of your great love:  
 Ho - san - na In the high - est,  
 Ho - ly One.

*The prayer continues until*

*Presider* For as often as we eat of this bread and drink from this cup,  
 we proclaim the Lord's death until he comes:

*All*                    **Christ has died.  
 Christ is risen.  
 Christ will come again!**

*Presider* Therefore, O God, with this bread and cup we remember the life  
 our Lord offered for us. And, believing the witness of his  
 resurrection, we await his coming in power to share with us  
 the great and promised feast.

*All*                    **Amen. Come, Lord Jesus.**

*Presider* Send now we pray, your Holy Spirit,  
that we who share in Christ's body and blood  
may live to the praise of your glory  
and receive our inheritance with all your saints in light

*All* **Amen. Come, Holy Spirit.**

*Presider* Join our prayers with those of your servants of every time  
and every place, and unite them with the ceaseless petitions  
of our great high priest until he comes as victorious Lord of all.  
Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

*All* **AMEN.**

## THE LORD'S PRAYER

*Presider* As Christ teaches us we pray,

*All*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. Silence may be observed.*

*Presider* We break this bread to share in the body of Christ.

*People* **We who are many, are one body for we all share the one bread.**

## PRAYER FOR THOSE WORSHIPING AT HOME

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## THE INVITATION AND COMMUNION

*Presider* The gifts of God for the people of God: Holy things for Holy people

*All are welcome to the meal where Christ is present in bread and wine. The ushers will guide you to form a line up the center aisle. You may choose to receive a sealed packet containing both consecrated wine and wafer, or you may take a piece of bread and receive the common cup. Gluten free options are available.*

## THE CONCLUDING RITE

PRAYER AFTER COMMUNION     *standing*

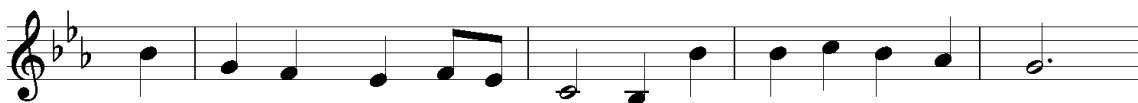
*Presider*     Let us pray.

*Presider and People*

**Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth a people,  
    forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*The Presider blesses the People.*



1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - f'rent, our pur - pose is the same:  
 the stew - ard of sal - va - tion was nailed up - on a tree.  
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers by God's sur - pris - ing grace,  
 Yet res - ur - rect - ed Jus - tice gives rise that we may share  
 We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
 so peo - ple of all na - tions may feel God's warm em - brace.  
 free re - con - cil - i - a - tion and hope a - mid de - spair.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

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## DISMISSAL

*The Presider dismisses the People, who respond*

**Thanks be to God. Alleluia. Alleluia. Alleluia.**





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### Support Wildfire Relief Efforts

Episcopal Relief & Development is working closely with partners to support people affected by the Southern California wildfires. Please pray for all those impacted by the wildfires. Consider contributing to Episcopal Relief & Development's Wildfire Response Fund to support these efforts. Visit [episcopalrelief.org](http://episcopalrelief.org) for resources and to donate directly.

#### Liturgical Ministers

Presider and Preacher	The Rev. Canon Britt Olson
Musician	Theresa Redmond
Seminarian	Vince Booth
Worship Assistant	Jakob Dowling
Tech	Keller Davis
Prayers	Barbara Wilson
Lector(s)	Brian Moore, Jakob Dowling
Greeter	Barbara Wilson
Altar guild	Bernadette Walcott, Jo Burkholder

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